



# NORWF NEWS

Northwest Orange Republican Women, Federated

## President's Message



### Happy Thanksgiving!

As I write this we are in the thresholds of early voting and getting our Republicans elected.

In these current times we are not democrat vs. Republican but true U.S. citizens that value this nation vs. socialism. With that said we will need to continue to fight strong--- keep supporting our President. Presidential position should be respected no matter his politics. We are blessed with a President who keeps his word, believes in America and wants to truly "Make it Great Again"!

The election period was not without difficulties and challenges but as always we will /have overcome. I appreciate each and every one of you who helped, make calls, walked, supported in your each and own way to get everyone out to VOTE.

A lot going on in the community so stay safe and remember the display of the Vietnam Wall will arrive the 8th.

As we look forward to Thanksgiving we can rejoice we live in America, we have freedom of religion, equal rights, and we are blessed with many privileges other countries do not have.

May you begin this holiday season with a Joyful Spirit, Praise in your heart, and love for all.

Charlotte White, President

## Second Vice President's Message

We are so glad the cooler weather is finally here again.

We are so happy to have added several new members this summer to NORWF. Now we need to get to work and bring in new members to start getting ready for the Trump 2020 election year. I know that it isn't 2019 yet, however a lot has to be done and we need all the Republican ladies in the Apopka area to help keep and elect Republicans. The campaign groups have already started to form.

We are going to hold a membership contest starting NOW running thru January 2019. The member to bring in the most New Members during this time will win ONE FREE YEARS MEMBERSHIP in NORWF. They must be new members to qualify.

Please talk to your neighbors, church friends, friends in other organizations you belong to. Let them know who we are and why we need them to join our club. We have literature and hand outs you can use to introduce NORWF to prospects. Please take a few at the November membership luncheon to share.

Membership applications are available on our website for you to print out and have with you. We will be having a wine & cheese get together soon to introduce our club to ladies who cannot meet during the day. Please invite them to this event.

Our March membership extravaganza will be an exciting event to announce the winner of the contest. So mark your calendar now to plan on attending and bringing GUESTS.

Please find at least one lady each month to bring to our meetings who would make a great contribution to our club and invite her. We will do our part to make sure they are welcome and answer any questions they might have.

Beverly Blackmon, Second Vice President





**Speaker The Honorable Bryan Nelson, Mayor of Apopka. Thursday November 15th, at the Tavern at Rock Springs Ridge at 11:30 AM.**



Mayor Bryan Nelson was born and raised in Apopka. After getting his degree in Ornamental Horticulture from the University of Florida, Bryan came back to work in the family business at Nelson's Florida Roses. After selling his interest in the nursery, he and his wife Debbie started their own business, Nelson Insurance

Services on Park Avenue in

Apopka, and raised their family here.

Bryan served in the Florida House of Representatives from 2006 until 2014. He represented District 31, which included Tavares, Eustis, Mt. Dora, Apopka, Astor and Umatilla. While in the Legislature, Bryan served as Chairman of the Insurance and Banking Subcommittee for four years. He also served on the Government Operations Appropriations Subcommittee, the Health Quality Subcommittee, the Regulatory Affairs Committee, and the Select Committee on the Patient Protection and Affordable Care Act.

In 2014, Bryan was elected to the Orange County Commission representing District 2, which included Apopka, Ocoee, Eatonville, and Zellwood. Bryan served until 2018 when he was elected as Mayor of Apopka.

Mayor Nelson looks forward to serving our community and is very proud to be a part of it. During his time in office, the Mayor's focus will include: establishing a fiscally conservative budget, protecting our small-town feel, attracting local, higher paying jobs, and revitalizing our community with more dining, retail, and entertainment options.

Click on the link below to learn more about the Electoral College:

**Do You Understand the Electoral College?** <<http://prageru.us11.list-manage1.com/track/click?u=6b7cf34895ad2d3096f3d14a4&id=b7bc89aec4&e=4badabc842>>



**RAMONA BRIGMOND GRANDSON  
AND RON DESANTIS**



**RACINE CASTALDO-FARIS, SUSAN SHERMAN,  
CASEY DESANTIS, BARBARA SHERMAN,  
CHARLOTTE WHITE**



**LAKE MARY "WOMAN UNITED 4 REPUBLICANS"  
LUNCHEON"  
SUSAN SHERMAN, ANN SCOTT, CHARLOTTE  
WHITE, RACINE CASTALDO-FARIS**



**Thank all of you for  
your  
contributions to  
Nick Capko's  
Christmas box.**



**Thank you Barb Z for the October basket  
It was won by our guest Stephanie Melton**





## NORWF CALENDAR OF EVENTS FOR 2018

### NEW MEETING PLACE

**The Tavern at Rock Springs Ridge, 625 ROCK RIDGE BLVD, APOPKA, FL 32712**

**\*\* 11:30AM-1:30PM \*\*. New time.**


### GENERAL MEETINGS

JANUARY 18	Bryan Nelson, Orange County Commissioner, Candidate for Mayor of Apopka: Nonpartisan elections and campaigning.
FEBRUARY 15	Diane Velazquez Incumbent City Council Seat 2 and Alice Nolan challenger for City Council Seat 2: Candidates Forum.
MARCH 10	Saturday at Windy Hill Ranch: 4:00 PM to 7:00 PM membership/ fundraiser Bingo and Italian Buffett \$20.00. Will take the place of the March 15 meeting.
APRIL 19	Senator Denise Grimsley candidate for Commissioner of Agriculture and Consumer Services <b>Special meeting time: 12:00 noon-2:00 PM.</b>
MAY 17	Peter Clark, Orange County Mayoral Candidate: 2018. Membership Orientation immediately after meeting.
JUNE 21	Candidates forum: Christine Moore, Fred Brummer and Mark Byrd running for Orange County Commissioner.
JULY 19	NO MEETING
AUGUST 16	COL. Mike McCalister (Ret.) candidate for Commission of Agriculture and Consumer Services
SEPTEMBER 20	Charles Hart, Orange County Republican Executive Committee Chairman
OCTOBER 18	Rod Love, Orange County Commissioner
NOVEMBER 15	Mayor Bryan Nelson
DECEMBER 20	Christmas Party

**NORWF BOARD MEETINGS: THE SECOND THURSDAY OF EACH MONTH AT 10:00 AM APOPKA CHAMBER 180 E.MAIN STREET APOPKA, FL**

### **DATE**

### SPECIAL EVENTS

APRIL 6-7-8	FFRW FORT MYERS SPRING BOARD MEETING
APRIL 28 & 29	APOPKA ART & FOLIAGE FESTIVAL-MEMBERSHIP DRIVE
MAY 3	MAYORS PRAYER BREAKFAST, APOPKA COMMUNITY CENTER NATIONAL DAY OF PRAYER
MAY 18	LINCOLN DAY DINNER - HERMAN CAIN - DISNEY'S CONTEMPORARY RESORT
JULY 10	APOPKA CHAMBER OF COMMERCE POLITICAL HOB NOB
AUGUST 28	PRIMARY ELECTIONS 
SEPTEMBER 21-23	FFRW FALL CONFERENCE ORLANDO, FLORIDA
NOVEMBER 6	MIDTERM ELECTIONS
NOVEMBER 7-11	VIETNAM MEMORIAL, KIT LAND PARK APOPKA
NOVEMBER 12	VETERANS DAY
MARCH 10-12, 2019	FFRW SPRING CONFERENCE TALLAHASSEE, FLORIDA
SEPTEMBER 26-29.	NFRW CONVENTION: ACHIEVEMENT AWARDS. INDIANAPOLIS, INDIANA
OCTOBER 11-12-13.	FFRW FALL CONFERENCE: ELECTION OF OFFICERS, ORLANDO



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**THANK YOU NORWF MEMBER SPONSORS  
FOR 2018**

PLATINUM EAGLE	JOYCE BROCKER MABEL BRINKLE VERLIE NORRIS
GOLD EAGLE	JOAN ALSUP BEVERLY BLACKMON JO GRAHAM PATTY REDLICH
SILVER EAGLE	CHRISTINE MOORE ANDREA SAMSON CHARLOTTE WHITE BEV WINESBURGH BARB ZAKSZEWSKI
BRONZE EAGLE	JONI KEAMS SHIRLEY DICKERSON

IF YOU WOULD LIKE TO BECOME A SPONSOR PLEASE  
CONTACT OUR TREASURER, JOYCE BROCKER AT  
[JBRO344@GMAIL.COM](mailto:JBRO344@GMAIL.COM) OR 407-463-0012.

## Basket Drawing

Thank you to everyone who has signed up to donate a Gift Basket for the monthly drawing at our General Meetings. The proceeds go toward our Scholarship Fund

2018

January	Charlotte White, Joni Keams
February	Joyce Brocker
March	Lynn Garret, Virginia Mapel
April	Mabel Brinkle
May	Verlie Norris, Mary Smothers
June	NORWF
July	No Meeting
August	Loretta Forlaw
September	Bonita Scase
October	Barb Zakszewski
November	Judi Risser
December	Beverly Blackmon

### **A Message from your Treasurer:**

#### **RENEW YOUR 2019 MEMBERSHIP NOW!**

Complete a 2019 Membership Application, choose the membership level (Sponsor?), include a check or cash, and either mail or bring to the November 15 general meeting. Please find a copy of the membership application in your October & November NORWF News or on our [www.norwf.org](http://www.norwf.org) website.

#### **NOTICE! IMPORTANT!**

Reservations for our general meetings are sent to Charlotte White at 407-889-5015 or [charlottewhite@embarqmail.com](mailto:charlottewhite@embarqmail.com) or you give them to your NORWF phone caller. That's it! Please do not expect a conversation at an event with NORWF members whereby you mention you will be there or "check to see I am on the list" qualifies as a reservation. IT DOES NOT! So.....to make a reservation for the NORWF general meeting you MUST advise.....Charlotte White or NORWF phone caller.

My pleasure to serve you, your Treasurer

Joyce Brocker  
NORWF 2018-2019

#### **November Birthdays**

<b>Andrea Samson</b>	<b>November 13</b>
<b>Ron Redlich</b>	<b>November 18</b>
<b>Marty Harrison</b>	<b>November 19</b>
<b>Kathy Gibson</b>	<b>November 24</b>
<b>Verlie Norris</b>	<b>November 25</b>
<b>Paul Blackwell</b>	<b>November 26</b>
<b>Joanne Graham</b>	<b>November 28</b>
<b>Keenly Richardson</b>	<b>November 29</b>



**Membership Corner**

**Dues are delinquent as of February 1. Remember that dues are required every year to renew your membership. New Member applications and Loyalty Oaths also required each year. If you have not done so please pay ASAP.**

**Active: \$30.00 annually**

This must be your primary federated club and is for women only.

**Associate: \$20.00 annually**

You must belong to another federated club and this is your secondary club and is for women only.

**Men Associate: \$20.00 annually**

This is your club too, but unfortunately you have no voting rights.

**Student: \$5.00 annually**

This is for any student member attending either high school or college.

**Sponsorship Levels:**

Bronze Eagle	\$35.00-\$50.00
Silver Eagle	\$51.00-\$100.00
Gold	\$101.00-\$200.00
Platinum	\$200.00 +

Please make check payable to:

NORWF

P.O. Box 56

Apopka, FL. 32704

Or deliver to the Treasurer

at the next meeting.

**2017 Officers**

President.	Charlotte White
1st Vice President.	Dianne Gieske
2nd Vice President	Beverly Blackmon
Recording Secretary	Virginia Maple
Scribe for Secretary	Verlie Norris
Treasurer.	Joyce Bocker
Asst. Treasurer.	Joni Keams
Corresponding Secretary	Marty Harrison

**NORWF Past Presidents**

2006-07.	Carolyn Booth
2008-09.	Patty Redlich
2010-11.	Linda Laurendeau
2012-13.	Barbara Zakszewski
2014-15.	Beverly Blackmon
2016-17	Joyce Bocker

Newsletter published and rights to edit by Dianne Gieske.  
(All material within this newsletter is confidential and may not be used for any purpose other than the business of NORWF.) Please let editor know of any corrections, revisions, or suggestions :  
dgieske@cfl.rr.com. 407-463-6490.

**General Meeting**

**When:** Thursday, November 15, 2018

**Speaker:** Hon. Bryan Nelson,  
Mayor of Apopka

**Topic:** Plans for Apopka in 2019

**Where:** The Tavern at Rock Springs Ridge  
625 Rock Ridge Blvd.  
Apopka, FL. 32712

**Special Time:** 11:30AM-1:30 PM

**Cost:** \$20.00 with reservation, \$25.00 at the door without reservation.

Advanced reservations required. Please RSVP to Charlotte White. Call 407-889-5015 or e-mail [charlottewhite@embarqmail.com](mailto:charlottewhite@embarqmail.com) to make a reservation. You may also reserve online at [www.norwf.org](http://www.norwf.org)

**DEADLINE FOR RESERVATIONS IS MONDAY November 11 at 8:00 PM.**

NORWF IS A MEMBER OF THE NATIONAL FEDERATION OF REPUBLICAN WOMEN (NFRW)

AND THE FLORIDA FEDERATION OF REPUBLICAN WOMEN (FFRW)

NATIONAL FEDERATION OF REPUBLICAN WOMEN  
JODY RUSHTON PRESIDENT

FLORIDA FEDERATION OF REPUBLICAN WOMEN  
DENA DECAMP PRESIDENT  
BARB ZAKSZEWSKI SECRETARY  
KATHY GIBSON MEMBER AT LARGE  
CHARLOTTE WHITE MEMBER AT LARGE

STATE COMMITTEEWOMAN  
KATHY GIBSON

FFRW DISTRICT 5W REPRESENTATIVE  
MARY BLAKE

NORWF  
CHARLOTTE WHITE PRESIDENT



**NORTHWEST ORANGE REPUBLICAN WOMEN, FEDERATED, INC****MEMBERSHIP APPLICATION**
**MEMBERSHIP TYPE:** ☐ New Member ☐ Annual Renewal (Place an "\*" next to new/updated information)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Street Address \_\_\_\_\_ Precinct # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Birthday (month + day) \_\_\_\_\_ How did you hear about our organization? \_\_\_\_\_

**MEMBERSHIP LEVELS:**      **Active Membership** \$30.00/ year      **Associate Membership** \$20.00/ year

Women who are associate members must be an active member in another Federated club. List the FFRW Club of your

Active Membership \_\_\_\_\_

 \_\_\_\_\_ **Male Associate Membership**—\$20.00/year

 \_\_\_\_\_ **Young Republicans/Student Associate Membership**—\$5.00/year

**SPONSORSHIP LEVELS:** Includes one year of active or associate membership

\_\_\_\_\_ Platinum Eagle \$200 + \_\_\_\_\_ Gold Eagle \$100 - \$199 \_\_\_\_\_ Silver Eagle \$51 - \$99 \_\_\_\_\_ Bronze Eagle \$31 - \$50

Membership includes free monthly newsletters via email. Additional \$10/year for hard copy.

**I AM INTERESTED IN SERVING ON THE FOLLOWING COMMITTEES (please check all that apply)**
**STANDING COMMITTEES:** \_\_\_\_\_ Bylaws \_\_\_\_\_ Campaign Activities \_\_\_\_\_ Community Relations

\_\_\_\_\_ Finance (Ways &amp; Means) \_\_\_\_\_ Membership \_\_\_\_\_ Legislative/CAP/Resolutions \_\_\_\_\_ Programs

**SPECIAL COMMITTEES:** \_\_\_\_\_ Achievement Awards \_\_\_\_\_ Adopt-A-Soldier \_\_\_\_\_ Americanism \_\_\_\_\_ Caring for America

\_\_\_\_\_ Armed Services &amp; Veterans \_\_\_\_\_ Historian/Press Book \_\_\_\_\_ M.E.L.P. \_\_\_\_\_ Newsletter \_\_\_\_\_ Public Relations

\_\_\_\_\_ Scholarships \_\_\_\_\_ Sunshine \_\_\_\_\_ Telephone \_\_\_\_\_ Chaplain \_\_\_\_\_ Newsletter/Website \_\_\_\_\_ Parliamentarian

**AMOUNT PAID:\$** \_\_\_\_\_ **Check #** \_\_\_\_\_ **Cash** \_\_\_\_\_ **CC** \_\_\_\_\_

**Signature on this application certifies that I am a Registered Republican. By signing this application, I also agree to abide by the By-laws and Standing Rules of NORWF, to include supporting only Republicans in partisan and non- partisan races.**
**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PLEASE RETURN APPLICATION & PAYMENT TO: NORWF, P.O. BOX 56, AOPKA, FL 32704-0056**
**MAKE CHECKS PAYABLE TO: NORWF \*\*[WWW.NORWF.ORG](http://WWW.NORWF.ORG)**